THE SCHEDULE (SEE RULE 18 (1))

RETU	RN OF ASSETS AND LIABILITIES OF FIRST APPOIN	TMENT/AS ON THE 31-12-2015.
1.	Name of the University Servant in full (In block letters)	Dr BHARAT BHUSHAN GUPTA
2.	Service to which he/she belongs:-	HPVS & A.H.
3.	Total length of service:-	
4.	i) In Non GAZETTED rank:-	
	ii) In GAZETTED rank:-	25 years, 1 month.
5.	Present post and place of posting:-	Assistant Director (Sew), Directorate of Animal Husbandry Stulis
6.	Total annual income from all sources during the Calendar year immediately proceeding the 1 st days of January, 20¶6	
DECI	LARATION:-	
	I hereby declare that the particulars from FORM I to V at and belief, in respect of information due to be furnished (Conduct) Rule, 1964.	re complete, true and correct on <i>the first appointment</i> , to the best of my knowledge by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service
Date:	- 30/1/2016	Signature: Jaby
Note:	other person. 2. If a University servant is a member of Hindu undi	ivided Family with comparcement rights in the properties of the family either as a return in item No. I the value of such share in such property and where it is not appropriate value suitable explanatory notes may be added wherever necessary

FORM NO: I

STATEMENT OF THE IMMOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING. (i.e. LANDS, HOUSE, SHOPS, OTHER BUILDING ETC.)

Sr. No	Description property	Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the University Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of person(s) from whom acquired (address and connection of the University Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of sanctions of prescribed authority, if any	Total annual income from the propert
1	2	3	4	5	6	7	8	9	10	11	12
1.	one Linter/Attic	Orupta Hiwas Dhall Shing 12 Pm-171012	4 131800	-	-	own	2007	Enfled by mother on farmly settlement dead	3 lakh	-	MIL
2	Residential	Kotla Mallch Solan (HP)	7Bislam	Residential	_	Bodshare	1987	Perchased jointly	1 latch	-	MIL
3	Agneelten	Yull-odd Posazog Disti Shimle (HP)	16 Bighan	orchau	-	mothers name om Layye Cupt	1967	Purchased	0.25 lak		MIL
4	3BHK Flat	F502, SUV Gazipaus Zinakpi	1685 964	Society	-	Own name	2012	Purchased from Builder	36-70 lake	Sanction	HIL

Date:- 30/1/2016

Signature:

Note:-1. For purpose of column 9 of the term (Lease would on a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the University servant, such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodically of the payment of the rent.

 In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent there of also.

FORM NO-II

STATEMENT OF LIQUID ASSESTS ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

i.) Cash and Bank Balance exceeding 3 months emoluments.

ii.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

1 2 3 4 5	6 7
PM.	

Date: - 30/1/2016

Signature:

DIBB GUPTA)

Note: i. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given

The tem "emotuments means the pay and allowances received by the University servant.

FORM NO - III

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

	The state of the s				Dl.
Sr. No.	Description of item	Price of value at the time of acquisition and /or the total payment made upto the date of return, as the case may be, in the case of articles purchased on hire a purchase of installment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with University employee	How acquired with approximate date of acquisition	Remarks
-	2	3	4	5	6
1	CAR	Rs 3, 85,000/=aly	own name.	Purchased in 2007 on 28/12/2007	-
2	scooter	Rs 22,000/ : ady	-do -	Purchased in 1983	-
3	LEDTV.	Rs 45,000/-aly	_do _	Purchased in 2011	-
4	washing machine	Rs, 13,000/-alg	-do _	Parchaged in 2016	_
5	Reprigerator	Rs 13,000/= and	-do -	gusted by Parents	_
6	Reforgerilar Gold Tewellery	Rs, 2,00,000/201/2	on wyles Ham Jeevan	Purchased in 2015 Gulfed as stri Dhan	_

Note:-1. In this form/information may be given regarding items like (a) jewelry owned by him (total value) (b) Saver and other precious metals and precious stones owned by him not forming part of jewelry (total value), (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air-Conditions (iv) Radios/Radiograms/Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) Value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as clothes. utencils, books, crockery etc. added together as lump sum.

In column 5 may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.

in column 6 particulars regarding sanctions obtained or report made in respect of various transactions may be given.

 $\frac{\text{FORM NO} - \text{IV}}{\text{STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF}$

Sr.	Insurance	Name &	Sum	Amount	PROVIDENT FUND					
No.	policy No. and date of policy	insurance Company	Insured/ date of maturity	of Annual premium	Type of provident funds/ GPF/CPF Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	Remarks (If there is dispute regarding closing balance the figure according to the university employee should be mentioned in this column	
1	2	3	4	5	6	7	8	9	10	
2	at 28/8/96	LIC of Indis	28/8/16	/-	H. vety 3998	7 Rs 42,57280/= Sept-2015	Rs 4000/pm	Rs 40	17280/=culy	
	28/1/2004	0					/			
4	151470712 at 28/1/2004	-do-	22/1/2026	Rs 2780)-						
S	HP-7207-4	os Postal dife	Rs 40,000/	12 1224/=						

JOINING.

Date: 30/1/2016

Signature:

(Dr 1313-GUPTA)

FORM NO - V STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
No.			4	5	6
1	2	3	4		
1	Rs 29.36 lakh	Slate Bank of India	31-12-2010.	monthly prem of & being prid to	10,000/-
		Home Koun taken for purchas	oc Offer).	0 '	Parmissin oblain From Driveta Surchane of the
	,- 4 1				

Date: 30/1/2016

Signature: DI BBGUPTA)

Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need be included. Note:- 1.

In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.

The term "emoluments" means pay and allowances received by the university employee.

The statement should also include various loans and advances available to University employees like advance for purchase of conveyances, house-building advance etc. (other than advances of pay and traveling allowance) advances from the G. P. Fund and loans on Life Insurance policies and fixed deposit.